

**The 16<sup>th</sup> Annual Law Student Tax Challenge (2016 – 2015)**  
**J.D. Division Official Entry Form**

The Memorandum and the Client Letter must be sent in accordance with Part II, section 2 of the Official Rules. This form must be part of the submission noted in Part II, section 2 of the Official Rules. The Memorandum and Client Letter should NOT contain any identifying information. **Please complete the following as an electronic form and email it to [taxmem@americanbar.org](mailto:taxmem@americanbar.org). Faxed or scanned forms will NOT be accepted. Each Team Member must complete and submit an individual Entry Form. ENTRY FORMS MUST BE RECEIVED BY THE SUBMISSION DEADLINE, 5:00pm (EST), NOVEMBER 7, 2014.**

**TEAM POSITION:** Team Captain

Second Team Member

FIRST NAME: \_\_\_\_\_ LAST NAME: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE (XX): \_\_\_\_\_ ZIP CODE (XXXXX): \_\_\_\_\_

PHONE (XXX-XXX-XXXX): \_\_\_\_\_

LAW SCHOOL: \_\_\_\_\_

LAW SCHOOL ADDRESS: \_\_\_\_\_ LAW SCHOOL CITY: \_\_\_\_\_

LAW SCHOOL STATE (XX): \_\_\_\_\_ LAW SCHOOL ZIP CODE (XXXXX): \_\_\_\_\_

**EXPECTED YEAR OF GRADUATION:**

**COACH** (faculty member or school-approved attorney):

FIRST NAME: \_\_\_\_\_ LAST NAME: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**TEAM MEMBER:**

FIRST NAME: \_\_\_\_\_ LAST NAME: \_\_\_\_\_

Note: Semi-finalists will be notified by December 19, 2014. Consider providing alternate contact information if your school will be in recess at that time.

To participate in the 14<sup>th</sup> Annual Law Student Tax Challenge you must agree to the following statement:

I hereby acknowledge and declare that the submitted Memorandum to Senior Partner and Client Letter represent an original work product prepared by the undersigned, and that it is in total compliance with the Official Rules of the 14<sup>th</sup> Annual Law Student Tax Challenge (the "Official Rules"). I declare that if I am selected as a member of a semi-finalist team, my preparation for the Oral Defense, and my conduct during it, will be in total compliance with the Official Rules. I authorize the reproduction, distribution and publication by the American Bar Association, in whole or in part, of the original work product submitted. I also grant to the American Bar Association the right and permission to use and publish my name and image in any photographs taken in connection with the competition in all media now known or hereafter developed for advertising, trade, and any other lawful purpose.

**Signature** (Please type your name in below to confirm agreement to the above statement.)

\_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
(Date)

**TO COMPLETE AND SUBMIT THIS FORM:**

1. Download a copy of this form to your computer. Open and complete the form in Adobe Reader or Adobe Acrobat. **Mac users, DO NOT complete this form in Preview.**
2. Save the completed electronic copy using the following naming protocol:  
LASTNAME\_POSITION\_JD.pdf
3. Email the saved copy, named as indicated above, to [Taxmem@americanbar.org](mailto:Taxmem@americanbar.org), with the following subject line:  
14<sup>th</sup> Annual LSTC – JD Entry Form – LASTNAME – POSITION
4. **Do not "Print to PDF". Faxed and scanned copies are not acceptable. "POSITION" should be "CAPTAIN" or "SECOND".**