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5 *Attorneys for Maricopa County Community College District Board*

6
7 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**
8 **IN AND FOR THE COUNTY OF MARICOPA**

9 STATE OF ARIZONA ex rel. Attorney)
10 General Thomas C. Horne,)
11 Plaintiff,)

No. CV2013-009093

12 vs.)

**NOTICE OF SECOND
EXTENSION FOR DEFENDANT
TO FILE RESPONSE TO STATE'S
MOTION FOR JUDGMENT ON
THE PLEADINGS**

13 MARICOPA COUNTY COMMUNITY)
COLLEGE DISTRICT BOARD,)
14 Defendant,)

15 ABEL BADILLO and BIBIANA)
VAZQUEZ,)

(Assigned to the Hon. Arthur
Anderson)

16)
17 Intervenor-Defendants.)

18 ABEL BADILLO and BIBIANA)
VAZQUEZ,)

19 Counter-Plaintiff,)

20 vs.)

21 STATE OF ARIZONA ex rel. Attorney)
22 General Thomas C. Horne,)

23 Counter- Defendant.)

24
25 Pursuant to Ariz. R. Civ. P. 7.1(g), Defendant Maricopa County Community College
26 District gives notice that the parties, by and through their counsel, have stipulated that the

1 Defendant may have to and including Friday, May 16, 2014 to file its Response to the State's
2 Motion for Judgment on the Pleadings. The deadline for the Defendant's Response will now be
3 the identical to the deadline for the Intervenor-Defendants' Response to the State's Motion, and
4 a decision on the Motion will therefore not be delayed by this extension.

5 DATED this 1st day of May, 2014.

6 OSBORN MALEDON, P.A.

7 By /s/ Lynne C. Adams

8 Mary O'Grady
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*Attorneys for Maricopa County Community
College District*

14 COPY of the foregoing e-filed and a COPY
15 e-delivered this 1st day of May, 2014, to:

16 The Honorable Arthur Anderson
17 Maricopa County Superior Court
18 East Court Building
19 101 W. Jefferson
20 Phoenix, AZ. 85003-2243

21 Copy of the foregoing served via Turbo Court
22 this 1st day of May, 2014, to:

23 Kevin D. Ray
24 Leslie Kyman Cooper
25 Jinju Park
26 Assistant Attorneys General
1275 West Washington Street
Phoenix, AZ 85007

EducationHealth@azag.gov

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13 /s/ Dian Burton

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